



**THE BROMSGROVIAN CLUB**

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## **Agenda**

### **Annual General Meeting**

Saturday, 15<sup>th</sup> November, 2014 at 3 p.m.

The Bank House Hotel, Bransford, Worcester WR6 5JD

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1. APOLOGIES
2. MINUTES OF THE ANNUAL GENERAL MEETING HELD ON 29<sup>TH</sup> June, 2013
3. TREASURER'S REPORT
4. ELECTION OF PRESIDENT FOR YEAR 2014 – 2015
5. ELECTION OF VICE PRESIDENT FOR YEAR 2014 – 2015
6. ELECTION OF HONORARY AUDITOR FOR YEAR 2014 - 2015
7. ELECTION OF OFFICERS AND COMMITTEE MEMBERS FOR YEAR 2014 – 2015
8. ANY OTHER BUSINESS